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Feminism and Education in a Flat Earth Perspective

Limited as we are by the present climate of opinion, the above topic may seem a rather unlikely one. However, most reservations are merely a sign of the lack of evolution in present-day popular thought, which is still engaged in digesting the compatibility of feminism and education. As a result, we still have quite a way to go before both these concepts are seen as relevant to the planoterrestrialist perspective, which holds to the incontrovertible certitude of the Earth's essential flatness.¹

It is in the hopes of alleviating somewhat this widespread abysmal ignorance that I address myself to the present topic. I use the adjective "abysmal" advisedly, because the brain-washed mindless majority still refuses to believe in the existence of the Abysmal Chasm, notwithstanding the fact that thousands of people disappear every year without leaving a trace.²

Regarding first, the relevance of the planoterrestrialist perspective to education, I need only draw attention to one outstanding and utterly incredible phenomenon. Consider the fact that millions upon millions of the members of modern society have been "educated" to the stage where they possess absolute certitude in *not* believing what they see with their own two eyeballs! I am referring of course to the shape of the Earth.³ Anyone with normal vision can see that the Earth is essentially flat⁴, yet the victims of this strange "education" are incredibly confident that the same Earth is "really" round!⁵

This deplorable state of affairs has, of course, been master-minded by those evil Globularists⁶ who have succumbed to the mental sickness that the whole Earth is shaped like an incredibly gigantic sphere. These unscrupulous Globularists have surreptitiously instituted a pavlovian process of conditioning which begins with the new-born and (at that stage) is appropriately entitled "the seduction of the sucklings." By means of round pacifiers, well-rounded routines, round rattles and (later) round balls, an adamantine bondage is

established in the infantile mind between the shape of sphericity and social approbation.⁷

At school, the heinous process is continued further with the exposing of the young to those evil-looking globes and mass recitations of that cant: "The earth is round, the earth is round. . . ." Further, more disguised examples of this brainwashing are to be found in such rhymes as "Round and round the mulberry bush," "Humpty Dumpty" and "Sing a song of sixpence." Finally, and most significantly, it is to be observed that the aim of the whole educational process is to produce the "well-rounded personality."

Having thus briefly adumbrated the connection (or more precisely the lack of connection) between "education" and the planoterrestrialist perspective, I can only hope that I may have stirred the hearts of some of those involved in this process and perhaps stimulated them to re-examine their approach to education, and particularly to education in regard to the most important topic of all, namely the Earth upon which we live. All said and done, there is nothing as important as *terra firma* and (as even the wicked Globularists would agree) the more firmer the less terror.

Next, I would like to address myself to a surprising phenomenon which has been neglected by modern scholars, blinded as they are by globularistic prejudices. I am referring to the rise of Globularism on the one hand and the decline of archetypal Feminism on the other. Regarding the former, we have only to survey on the grand canvas of history, the effects of Globularism upon Man's own self-image. The Great Indignity of sphericising the Earth, has in the long run proven to be but the first step in reducing it to a speck of cosmic dust, and (later) in relegating it to invisibility in some insignificant corner of the supposedly infinite universe. Mankind has accordingly shrunk from its original full-bodied stature through the intermediate stage of being human vermin⁸ to the present lamentable stage of being invisible microbes in the supposedly infinite universe. The consequent psychic shock to the human spirit can well be appreciated,⁹ if only one can lay aside the globularistic prejudices and contemplate the effects of the transformation in an objective manner.

In the second place, on the subject of the decline of archetypal Feminism, I am referring basically to the *Untergang* of the Great Mother of the Gods, so viciously attacked by the influential Augustine (among others) in his monumental *City of God*.¹¹ On the other hand, as that profound French proverb puts it: "*comprendre tout, c'est pardonner tout.*" The hatred of Augustine and his co-religionists was due in part to the fact that the Bible, upon which they relied so heavily, had already been thoroughly expurgated by a group of misogynists. As Robert Graves has already pointed out in this

regard, feminine is the gender that any right-thinking man would have imputed to the divinity in the first place, for the obvious reason that the divinity is the source of all life and the sustenance of the same.

Now some readers may wonder what this has to do with the planoterrestrialist perspective. It has everything to do with it, as I shall attempt to explain briefly hereunder. However, before proceeding to this, it is *à propos* here to dispose of a baseless claim by the Globularists. Some of them claim that making the Earth a sphere (hideous thought!) is favorable to Feminism in that it is adopting a curvaceous conception of terrestrial creation. Well, I hardly need to draw the attention of the more perceptive reader to the scarcely latent sexism in that baseless claim. Further, the staunch champion of Common Sense, George Bernard Shaw, has rightly taken Newton (the chief theoretician of the Globularists) to task for inflicting upon posterity (without so much as asking its permission) the very opposite of a curvaceous conception of creation.¹² Newton's nonsense¹³ vainly postulates a rectilinear universe in which curves are barely tolerated as unfortunate anomalies.¹⁴

Regarding next the connection between the decline of the Great Mother and the rise of Globularism, it is of fundamental import to realise that the Mother is none else but our beloved Earth upon whom we all live and move and have our being.¹⁵ As Pliny has so beautifully described, "She it is who gives birth to us, nourishes and supports us through life and when all our fellow beings reject us in the end, it is She again who receives us back into her Bosom."¹⁶

Once this key-concept is grasped, a sudden sense springs into the history of Western cosmology. Globularism is seen for what it is — the first step in a vicious and sustained belittling of the Earth, which would transform Her from the Pillar and Ground of our Being to some invisible speck of dust lost in an infinite universe. In its turn, this revolt against the Great Mother has begotten such monstrous manifestations of attempted escape from Her as mechanised flight (real or simulated), concentrated centres of population together with hideous skyscrapers (thereby minimising contact with Her), illusions of "space flight"¹⁷ and last, but not least, the boast of being able to blow the very Earth Herself into a trillion pieces. These and many other similar phenomena are nothing else but the symptomatic manifestations of a profound and debilitating *terrachobia*,¹⁸ which is now seen to be the mainspring of the centuries of rationalising initiated by the globular perspective.¹⁹

In conclusion therefore, I trust that even so brief an outline has given some idea of the planoterrestrialist perspective as vitally necessary to a sane apprehension of reality whereby the eye of the heart and the eye of the mind can be brought into focus with one another.

Too, it can perhaps be appreciated that Planoterrestrialism constitutes the very Ground of true Feminism. I trust therefore that the importance of the planoterrestrialist perspective to education is somewhat better appreciated.

footnotes

1. The fraudulent claims for the sphericity of the Earth are exposed, analysed and traced to their evil sources in the author's forthcoming book: *The Earth is Flat! An Exposé of the Globularist Hoax*.
2. The sceptical reader is referred to John Wallace Spencer's *Limbo of the Lost* (Bantam, 1973), and "The Devil's Triangle," by Marshall Smith, in *Cosmopolitan* (September, 1973, pp. 198-202).
3. "Earth" is consistently capitalised in the author's writings for reasons which will appear.
4. Note the word "essentially" because some simpletons (i. e. Globularists) maintain that Planoterrestrialism teaches that the Earth is as flat as a table top. Anyone with the gift of vision can see that the surface of the Earth undulates.
5. As has been well pointed out by the Symposiarch of the Society (Dr. Alden Nowlan), no one is more pitifully foolish than the person who tries to prove by rational argument that the Earth is a sphere (*I'm A Stranger Here Myself*, Toronto: Clarke Irwin, 1974, p. 74).
6. Sometimes referred to as "Globs."
7. Those readers familiar with the Montessori method of education will appreciate only too well the vicious import of this early approach through tactile experiences.
8. Unfortunately, the English language does not possess a word corresponding to the German *Mensch* which applies equally to both sexes. However, I trust that the use of "Man" here does not indicate exclusion of the feminine aspect of humanity.
9. Cf. C. S. Lewis' *The Screwtape Letters*.
10. George Sylvester Viereck, *Seven Against Man* (Flanders Hall, 1941), especially pp. 30-31. See also Alexander Koyré's *From the Closed World to the Infinite Universe* (Harper Torchbooks, 1957), especially p. 43, where the author claims that the senseless view of the world created by modern scientific philosophy could lead nowhere else but to nihilism and despair.
11. Augustine, *City of God*, Bk. 2, Chs. 4-5 & 26-7.
12. Recall Newton's basic principle that every body will move forever in a *straight line*, unless compelled by an external force to change that [highly hypothetical] state.
13. The word "nonsense" is used advisedly here, in view of the highly suspicious circumstances surrounding the "discovery" of the "Law" which held the universe (i. e. Newton's universe) together. This has been well pointed out by the Chancellor of the Flat Earth Society, H. R. H. James Stewart, in his Tractate: "Newton? — Nonsense!" As we know from Voltaire (who had the details from a cousin of Newton's) he (i. e. Newton) was one day sitting under an apple tree, when he found his thoughts profoundly moved by the fall of an apple. It would appear that this unfortunate man had the temerity to pronounce upon the nature of the universe after having been struck on the head by a falling object.

14. Witnessed, in the present context, by the supposed elliptical paths of the planets around the sun.
15. Cf. *Acts* 17. 28.
16. Pliny, *Natural History*, 2.63.154. Cf. Sirach 40.1.
17. Another of the fabrications of a government which has been shown to have been riddled with corruption. It is also noteworthy that the name "astronaut" is a very pretentious title indeed, since its possessors had nothing to do with stars. They supposedly committed the grossest of obscenities of treading upon the very face of the moon. If anything, they should be termed "lunanauts."
18. This fear of the Earth is manifested in the fact that Dirt has now assumed the social detestation accorded to Satan in the middle ages. As a result, vast armies of grim housewives see their *raison d'être* as being willing combatants in the Great War against Dirt, a phenomenon which posterity will probably find as intriguing as the Crusades of medieval Christendom.
19. In regard to the attempted flight from the Great Mother, it is noteworthy that the most pernicious of the astronomical theories to come out of the Renaissance were deeply rooted in the medieval conception of abstraction. Observe too, the very definition of this process: "per abstractionem fit separatio a materia." In view of previous considerations, it can be appreciated that the orthography of this definition is: "per abstractionem fit separatio a *matre*." Whence — behold: *materia* — *mater* — *madre* — *Mutter* — Mother (sic)! In other words, the whole process is motivated by the desperate desire to escape from the Great Mother — that is from the Earth itself, a feat which the present age has vainly set itself as a goal to be accomplished in the physical sense, even if by blowing the whole Earth to pieces, as a last resort.